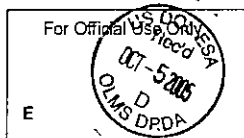


AMENDED
FORM LM-30
LABOR ORGANIZATION OFFICER AND
EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0186
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

AMENDED

1. File Number U - 13362	2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing. Name LOUIS J DIGIAMPAOLO P.O. Box, Bldg., Room No., if any Street 544 MAIN STREET City CHARLESTOWN State Massachusetts ZIP Code + 4 02129	4. Name, file number, and address of labor organization. Name TEAMSTERS LOCAL 25 Labor Organization File Number 033-335 P.O. Box, Building and Room Number, if any Street 544 MAIN STREET City CHARLESTOWN State Massachusetts ZIP Code + 4 02129
5. Position in labor organization. VICE-PRESIDENT/FIELD REP.	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income. 7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

[Signature]

AMENDED

On

09/29/2005

Date

(617) 241-8825

Telephone Number

AMENDED

Name of Person Filing LOUIS DIGIAMPAOLO	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name DOUBLE TREE</p> <p>Trade Name, if any: LA POSADA RESORT</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street 4949 EAST LINCOLN DRIVE</p> <p>City SCOTTSDALE</p> <p>State Arizona ZIP Code + 4 85253</p>	<p>9. Business deals with:</p> <p><input type="checkbox"/> a. Labor Organization</p> <p><input checked="" type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name TEAMSTERS UNION 25 HEALTH SERV & INS PLAN</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street 16 SEVER STREET</p> <p>City CHARLESTOWN</p> <p>State Massachusetts ZIP Code + 4 02129</p>	<p>11.a. Nature of such dealing.</p> <p>LOUIS DIGIAMPAOLO IS A UNION TRUSTEE OF THE PLAN THIS IS THE HOTEL AT WHICH THE PLAN'S ANNUAL TRUSTEES' MEETING WAS HELD IN MARCH 2004</p> <p>11.b. Approximate dollar value of such dealing. \$12,181</p> <p>12.a. Nature of interest held or income received.</p> <p>HIS ROOM CHARGES FOR ATTENDANCE AT THE MEETING WERE \$586 AND HIS HOTEL MEAL CHARGES WERE \$27</p> <p>12.b. Amount. \$613</p>

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>14.a. Nature of payment.</p>
<p>13.b. Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?</p>	<p>14.b. Amount of payment.</p>

AMENDED

Name of Person Filing LOUIS DIGIAMPAOLO	File Number U-
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Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <u>NEW ENGLAND TEAMSTERS FEDERAL CREDIT UNION</u></p> <p>Trade Name, if any: <u></u></p> <p>P.O. Box, Bldg., Room No., if any <u>P. O. BOX 1498</u></p> <p>Street <u>23 BROADWAY</u></p> <p>City <u>ARLINGTON</u></p> <p>State <u>Massachusetts</u> ZIP Code + 4 <u>02474-0072</u></p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <u></u></p> <p>Trade Name, if any: <u></u></p> <p>P.O. Box, Bldg., Room No., if any <u></u></p> <p>Street <u></u></p> <p>City <u></u></p> <p>State <u></u> ZIP Code + 4 <u></u></p>	<p>11.a. Nature of such dealing.</p> <p><u>LOUIS J. DIGIAMPAOLO IS THE CHAIRMAN OF THE BOARD OF DIRECTORS OF THE CREDIT UNION. AS SUCH, HE IS REQUIRED TO ATTEND SEMINARS, BOARD MEETINGS AND STAFF FUNCTIONS.</u></p> <p>11.b. Approximate dollar value of such dealing. <u></u></p> <p>12.a. Nature of interest held or income received.</p> <p><u>MEALS CONNECTED WITH THE ATTENDANCE AT BOARD OF DIRECTORS MEETINGS ON:</u></p> <p><u>01/14/04 - \$89</u></p> <p><u>11/08/04 - \$35</u></p> <p><u>MEALS CONNECTED WITH STAFF FUNCTIONS ON:</u></p> <p><u>01/14/04 - \$132</u></p> <p><u>07/12/04 - \$128</u></p> <p>12.b. Amount. <u>\$384</u></p>

AMENDED

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Name of Person Filing LOUIS DIGIAMPAOLO	File Number U-
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Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <u>NEW ENGLAND TEAMSTERS FEDERAL CREDIT UNION</u></p> <p>Trade Name, if any: <u></u></p> <p>P.O. Box, Bldg., Room No., if any <u>P. O. BOX 1498</u></p> <p>Street <u>23 BROADWAY</u></p> <p>City <u>ARLINGTON</u></p> <p>State <u>Massachusetts</u> ZIP Code + 4 <u>02474-0072</u></p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <u></u></p> <p>Trade Name, if any: <u></u></p> <p>P.O. Box, Bldg., Room No., if any <u></u></p> <p>Street <u></u></p> <p>City <u></u></p> <p>State <u></u> ZIP Code + 4 <u></u></p>	<p>11.a. Nature of such dealing.</p> <p>LOUIS J. DIGIAMPAOLO IS THE CHAIRMAN OF THE BOARD OF DIRECTORS OF THE CREDIT UNION AS SUCH, HE IS REQUIRED TO ATTEND SEMINARS, BOARD MEETINGS AND STAFF FUNCTIONS</p> <p>11.b. Approximate dollar value of such dealing. <u></u></p> <p>12.a. Nature of interest held or income received.</p> <p>ATTENDANCE AT THE NATIONAL CREDIT UNION SEMINAR ON 01/16/04 TO 01/25/04 IN HAWAII:</p> <p>TRAVEL - \$1,160</p> <p>LODGINGS - \$1,582</p> <p>MEALS - \$554</p> <p>12.b. Amount. <u>\$3,296</u></p>

AMENDED